

## COOPERATIVE DISTRICT SUPPLEMENT TO GENERAL STATISTICAL REPORT (A3)

School Year 2005-2006

### INSTRUCTIONS

#### THIS FORM IS FOR COOPERATIVE SCHOOL DISTRICTS ONLY

This form is used to collect the Average Daily Membership for each "pre-existing district" (town) in a cooperative school district. This information is used to compute the resident pupil membership for both the cooperative and for the towns within the cooperative. Please submit this report with the A3, General Statistical Report for each cooperative by August 1. Districts that submit documents after that date are subject to withholding of aid payments. **On-line submissions must be printed, signed and sent to the Department by the due date.**

1. List each Town within the Cooperative with the average daily membership of that town broken out by approved grade level.
2. Subtotal the ADM reported for all the towns.
3. List the average daily membership of the Nonresident Tuition Students. This information **MUST** match exactly the total ADM of all the Forms A13E & S submitted by this district.
4. Add together the resident and non-resident ADMs by grade level. The Grand Total line **MUST** match exactly the ADM on line 21 of the A3. Due to rounding, minor adjustments may be necessary to the A3A numbers to ensure that the Grand Total equals line 21 of the A3.
5. ROUND ALL NUMBERS TO THE NEAREST TENTH.

<u>Town of Residence</u>	<u>Pre-Sch</u>	<u>Kind</u>	<u>Elem</u>	<u>Mid/Jr</u>	<u>High</u>	<u>Total</u>
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
Subtotal	_____	_____	_____	_____	_____	_____
Nonresident Tuition Students (From A13 Es & Ss)	_____	_____	_____	_____	_____	_____
<b>GRAND TOTAL *</b>	_____	_____	_____	_____	_____	_____

\* This GRAND TOTAL line must agree exactly with each column on line 21 of the Cooperative District's General Statistical Report (A3).

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Tel #

\_\_\_\_\_  
Ext #

I certify, under the pains and penalties of perjury, that all of the information contained in this document is true, accurate, and complete, and that the school board chairperson has received a copy of this document.

\_\_\_\_\_  
Superintendent of Schools

\_\_\_\_\_  
Date